

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-00330-RDM**

HALL & ASSOCIATES v. UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
Assigned to: Judge Randolph D. Moss  
Case: 1:18-cv-01749-RDM  
Cause: 05:552 Freedom of Information Act

Date Filed: 02/08/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**HALL & ASSOCIATES**

represented by **John C. Hall**  
HALL & ASSOCIATES  
1620 I Street, NW  
Suite 701  
Washington, DC 20006  
(202) 463-1166  
Fax: (202) 463-4207  
Email: [jhall@hall-associates.com](mailto:jhall@hall-associates.com)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**UNITED STATES  
ENVIRONMENTAL PROTECTION  
AGENCY**

represented by **Johnny Hillary Walker , III**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2575  
Fax: (202) 252-2599  
Email: [johnny.walker@usdoj.gov](mailto:johnny.walker@usdoj.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
02/08/2019	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-5937424) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Exhibit)(Hall, John) (Entered: 02/08/2019)
02/08/2019		Case Assigned to Judge Royce C. Lamberth. (zef, ) (Entered: 02/08/2019)
02/08/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 02/08/2019)
02/26/2019	<u>3</u>	NOTICE OF RELATED CASE by HALL & ASSOCIATES. Case related to Case No. 18-1749. (Hall, John) (Entered: 02/26/2019)
02/26/2019	<u>4</u>	MOTION to Consolidate Cases by HALL & ASSOCIATES (Hall, John) (Entered: 02/26/2019)
03/07/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Walker, Johnny) (Entered: 03/07/2019)
03/19/2019	<u>6</u>	Memorandum in opposition to re <u>4</u> MOTION to Consolidate Cases filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Exhibit A)(Walker, Johnny) (Entered: 03/19/2019)

04/03/2019	<u>7</u>	MOTION for Extension of Time to File Answer by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 04/03/2019)
04/11/2019	<u>8</u>	Case directly reassigned to Judge Randolph D. Moss by consent. Judge Royce C. Lamberth is no longer assigned to the case. (ztnr) (Entered: 04/11/2019)
04/12/2019		MINUTE ORDER: Upon consideration of Defendant's motion for extension of time <u>7</u> , it is hereby ORDERED that the motion is GRANTED. Defendant shall answer or otherwise respond on or before May 2, 2019. Signed by Judge Randolph D. Moss on 4/12/2019. (lcrdm3, ) (Entered: 04/12/2019)
04/12/2019		Set/Reset Deadlines: Answer due by 5/2/2019. (dot) (Entered: 04/12/2019)
04/20/2019		MINUTE ORDER: In light of the motions hearing scheduled in the related case, Hall & Associates v. EPA, Civil Action No. 18-1749, concerning the pending motion to consolidate <u>4</u> , it is hereby ORDERED that the parties shall appear for the motions hearing on April 25, 2019, at 2:00 p.m. in Courtroom 21. Signed by Judge Randolph D. Moss on 4/20/2019. (lcrdm3, ) (Entered: 04/20/2019)
04/22/2019		Set/Reset Hearings: Motion Hearing set for 4/25/2019, at 2:00 PM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 04/22/2019)
04/25/2019		Minute Entry for proceedings held before Judge Randolph D. Moss: Motion Hearing held on 4/25/2019. For the reasons stated on the record, the <u>4</u> MOTION to Consolidate Cases is DENIED. (Court Reporter: Jeff Hook) (kh) (Entered: 04/25/2019)
05/02/2019	<u>9</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Walker, Johnny) (Entered: 05/02/2019)